MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE 88:

MAR 6 10 01 AM 1962

To ALL WHOM THESE PRESENTS MAY CONCERN: OLLIL

R.M.C.Leonard L. Brown

of

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHERBAS, the Mortgagor is well and truly indebted unto C. Douglas Wilson & Co.

Now. Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina: in the City of Greenville, S. C. on the northeast side of Maco Terrace and being known and designated as Lot No. 4 on plat of property of Central Realty Corporation recorded in the R. M. C. Office for Greenville County in Plat Book "P", at Page 51, said lot fronting 60 feet on the northeast side of Maco Terrace and running back in parallel lines to a depth of 125 feet and being 60 feet across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

Paid in full this 11th day of march 1968.
Suburbia Federal Savings and Loan Association
By Richard J. Schiller Vice President

In the presence of:
John G. Lombardo
Sonya Smith

Que Famo

2 DAY OF APPLE OF MESONIA 2 DAY OF April 868 Ollie Farmworth R. H. 10: 34 AVILLE COUNTY, S. C. AT 10: 34 AVILLE COUNTY, S. C.