

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 883 PAGE 583

TO ALL WHOM THESE PRESENTS MAY CONCERN:

FILED
GREENVILLE CO. S. C.

MAR 9 1 37 PM 1962

OLLIE FARNSWORTH
R. M. C.

WHEREAS, DAVID EDWARD LOOPER

(hereinafter referred to as Mortgagor) is well and truly indebted unto J. T. FINLEY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

ONE THOUSAND FIVE HUNDRED AND NO/100-----Dollars (\$ 1,500.00) due and payable

\$40.00 the first day of April, 1962, and \$40.00 the first day of each month thereafter, until paid in full

with interest thereon from ~~the~~ date at the rate of 6 per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor, in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 21 according to the plat made by R. E. Dalton, August, 1924, and recorded in Plat Book F, Page 246, in the R.M.C. Office for said Greenville County. Said lot has the following metes and bounds:

BEGINNING on the south side of Wilbanks Street at the corner of Lot 23; thence with Wilbanks Street N. 79-45 E. 60 feet; thence S. 10-15 E. 156.3 feet to the joint rear corner of Lots 18, 19 and 20; thence with the rear line of Lot 20 S. 78-50 W. 60 feet to rear corner of Lot 23; thence with Lot 23, N. 10-15 W. 157.2 feet to the beginning corner.

ALSO one (1) 1952 Ford bearing Serial No. B2CS120114 and one (1) 1954 Ford bearing Serial No. U4AG110786.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all Heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This note and mortgage paid in full today Oct. 7, 1967.

James T. Finley

Witness - Sallie C. Finley

Jim F. Cox

SATISFIED AND CANCELLED OF RECORD

10 DAY OF Nov. 1967

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:30 O'CLOCK A. M. NO. 13665