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State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Mae B. Gray, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor (s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Three Thousand and no/100 (\$3,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

extended, will-be due and payable 10 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appears.

NOW KNOW ALL MEN, That I/we, the said mortgagor (s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor (s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, about one mile Northwest of the city dimits of Greenville, S. C., near the Buncombe Road, same designated as Lot No. 216 of a subdivision of McCarey land as set forth on a plat recorded in the R.M.C. Office for Greenville County in Plat Book A, at Pages 278 and 279 and having the following metes and bounds, to-wit:

BEGINNING at a stake on the East side of Gridley Street, at a point 198 feet from the Northeast corner of Gridley Street and McGarey Street, and running thence S. 77 E. 204 feet to a stake at corner of Lot No. 204; thence with line of Lot No. 204, N. 13 E. 66 feet to a stake at corner of Lot No. 215; thence with the line of Lot No. 215, N. 77 W. 204 feet to a stake on Gridley Street; thence with Gridley Street, S. 13 W. 66 feet to the beginning corner; being the same property conveyed to Thomas Dewey Gray and Mae B. Gray by James N. Long by deed recorded in the R.M.C. Office for Greenville County in Deed Volume 458, at Page 136. The said Thomas Dewey Gray conveyed his undivided one-half interest in said property to the mortgagor herein by deed dated September 23, 1957 and recorded in the R.M.C. Office for Greenville County in Deed Volume 588, at Page 282.

REVISED 10-1-57

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C

Mary City, 1966

DATISFIED AND GANCELLED OF RECORD 1966

Office farmsworth

R. M. 1 1817 PARENTALE COUNTY. S. C.

JAT 3:35 PARENTALE COUNTY. S. C.