STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I .

G. R. CARTEE

am well and truly indebted to

FRANKLIN FINANCE AND LOAN COMPANY

in the full and just sum of the self was the man radial Aty and no/100 bollers (3,780.00) certain promissory note in writing of even date herewith, due and payable dayxaf colt es tur hayi d

at the rate of

per centum per annum annually, and if unpaid when due to

until paid; interest to be computed and paid

bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That SI the said G. R. CARTEE

in consideration of the said debt and sum of money aforesaid, and for the better seedring the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, have granted bargained, sold and released, and by othese presents do grant, bargain, sell and release unto the said

FRANKLIN FINANCE AND LOAN COMPANY

all that tract or lot of land in

Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot # 11, as shown on a plat of Juanita Court Subdivision, recorded in the R.M.C. Office of Greenville County in Plat Book BB at page 153, and having the following metes and bounds, to

BEGINNING at an iron pin in the Southern side of Juanita Court, at the joint front corner of Lots # 11 and 12, and running thence with joint side of said lots, N. 20-30 W. 134.8 feet to it on pin in the Northern side of a 5 foot utility easement; thence N. 64-28 E. 100.1 feet to iron pin, rear corner of Lot # 10; thence with line of said lot, S. 28-30 E. 129.6 feet to iron pin in the Southern side of quantic Court; thence with said Court, S. 61-30 W. 100 feet to the point of beginning.

Being a portion of the premises conveyed to W. King by deed recorded in Volume 458 at page 288, and see deed recorded in Volume 487 at page 48, and the estate of Waymon M. Hughes, Office of Probate Judge for Greenville County, Apartment 639, File 11.

has not been assigned hypothecated or has been lest or destroyed and eiter diligent

the fish authority to mark the Mostgage salin-

SATISFIED AND CANCELLED OF PECON! R.M.C. FOR GREENVILLE COURTY, S. C. 0'0LOCK 2. 11. NO. 17/74.

debt hereby secured to pold to full