

588

JUL 16 1962

A S S I G N M E N T

STATE OF SOUTH CAROLINA

County of _____

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto BANKERS COMMERCIAL CORPORATION, its successors and assigns; the mortgage from _____ to _____ dated _____ day of _____ 196____, hereto attached and recorded in R. M. C. Office for _____ County, in Book # _____, Page # _____, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this _____ day of _____ 196____, A. D.

Signed, Sealed, and Delivered in the presence of:

Priscilla C. Smoak

WINCHESTER GRAHAM, INC.

By L. H. Gantt (L.S.)
By F. K. Graham (L.S.)

STATE OF SOUTH CAROLINA

County of Richland

PERSONALLY appeared Priscilla C. Smoak and made oath that she saw the above named L. H. Gantt as Vice President, and F. K. Graham as Secretary and Treasurer for the WINCHESTER GRAHAM, INC. sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC. deliver the foregoing Assignment of mortgage, and that she with Marie Harman witnessed the execution thereof.

SWORN TO before me this the _____ day of _____ 196____ (L.S.)

Priscilla C. Smoak

Notary Public for South Carolina
My commission expires at the pleasure
of the Governor.

BCC-WG1 Assignment Recorded July 16, 1962 at 9:30 A. M. #1743