MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF CREENVILLE

STO ALL WHOM THESE PRESENTS MAY CONSERN

Lois M. Harvey

(hereinafter referred to as Mortgagor) SEND(S) GREETING

WHERE 16, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums in may be advanced to or for the Mortgagor's account for taxes insurance premiums. Bublic assessments, repairs, or of or any other purpose, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgage at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, situate on the western side of Hughes Road, being shown as lot No. 5 on a plat of the property of J. C. Hughes, made by J. C. Hill, August 1959, Recorded in the RMC Office for Greenville County in Plat Book SS lat Page 136, and having according to said plat the following metes and bounds, to-wit:

BECINNING at an iron pin on the western side of Hughes Road, at the joint corner of lots Nos. 4 and 5, and running thence with the western side of Hughes Read, S. 15-40 w. 205.9 feet to pin; thence S. 78-10 w. 15.3 feet to pin on branch; thence with the branch as the line N. 14-30 w. 143.8 feet to pin; thence continuing N. 30 w. 127.8 feet to pin at the rear corner of lot No. 4; thence with line of lot No. 4, S. 89-25 E. 183.6 feet to pin on Hughes Road, the point of Beginning.

Said premises being the same conveyed to the Mortgagor by deed recorded in Vol. 700 at Page 23.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household fighting be considered a part of the real estate.

PAID AND SATIBONED IN FOLL

THIS G DAY OF FILE

PRINTITY PROPERAL SAVINGS & LOAN ABBO.

BY GAGAN FILE. FILE. Secretary From

Catherine G. Jayson

Catherine G. Jayson

Townson

SATISFIED AND CANCELLED OF RECORD

1 DAY OF FUL. 1967

1 FOR GREENVILLE COUNTY, S. C.

A: O'O'CLOCK P.M. NO. 188744