

This Mortgage Assigned to *Commercial Acceptance Corp.*
on *28* day of *June* 19 *68*. Assignment recorded
in Vol. *1102* of R. E. Mortgages on Page *569*

(South Carolina) 898-121
MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF _____ } ss.
TO ALL WHOM THESE PRESENTS MAY CONCERN:

_____ of
_____ hereinafter called the Mortgagor,
send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto _____
SALES COMPANY _____ a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of _____ Dollars (\$ _____), with interest from maturity at the rate of six per centum (6%) per annum until paid, said principal being payable at the office of Mortgagee, or at such other place as the holder of the note may designate in writing, in monthly installments of _____ Dollars (\$ _____), commencing on the *8th* day of *November* 19 *62*, and on the *8th* day of each month thereafter until the principal is fully paid, except that the final payment of principal, if not sooner paid shall be due and payable on the _____ day of _____, 19 _____ and shall be the balance then due on this note.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of _____ State of South Carolina:

P. C. FOX
MOBILE, ALABAMA

together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

Form P-14-M Rev. 11-1-61

This Mortgage Assigned to *C. J. Corporation*
on *11* day of *Nov* 19 *64*. Assignment recorded
in Vol. *1032* of R. E. Mortgages on Page *257*

For Assignment see W. S. M. Book 898 Page 124.

This Mortgage Assigned to *Citizens Southern Natl. Bank*
on _____ day of _____ 19 *62*. Assignment recorded
in Vol. *101* of R. E. Mortgages on Page *157*

This Mortgage Assigned to *Commercial Acceptance Corporation*
on *10* day of *Nov* 19 *65*. Assignment recorded
in Vol. *1215* of R. E. Mortgages on Page *161*

This Mortgage Assigned to *Home Security Corp.*
on *28* day of *June* 19 *68*. Assignment recorded
in Vol. *1114* of R. E. Mortgages on Page *489*