

STATE OF SOUTH CAROLINA,)

BOOK 898 PAGE 229

County of Greenville

To all Whom These Presents May Concern:

WHEREAS We, Ray Fant and Jessie Fant, of Greenville County, are well and truly indebted to D. U. Mauldin in the full and just

sum of One Thousand and No/100 ----- (\$ 1,000.00) Dollars, in and by our certain promissory note in writing of even date herewith, due and payable as follows: Twenty and No/100 (\$20.00) Dollars on the 10th day of September, 1962 and Twenty and No/100 (\$20.00) Dollars on the 10th day of each succeeding month thereafter until paid in full; said payments to be applied first to interest and then to the principal balance remaining due from month to month.

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN That we, the said Ray Fant and Jessie Fant

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said D. U. Mauldin, his heirs and assigns forever;

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, being known and designated as Lot No. 10 on plat of Ghana Drive made by J. C. Hill, R. L. S., November 27, 1959 and recorded in the R. M. C. Office for Greenville County in Plat Book OO, at page 377, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Ghana Drive, joint front corner of Lots 9 and 10, and running thence with the easterly side of said Ghana Drive, S. 17 E. 52.5 feet to an iron pin; thence continuing S. 43-35 E. 34.2 feet to an iron pin, corner of Lot 11; thence with the line of said lot, N. 57-20 E. 150 feet to an iron pin; thence N. 26 W. 56.8 feet to an iron pin, corner of Lot No. 9; thence S. 67-45 W. 150 feet to the point of beginning; being the same conveyed to us by Jeanne D. Threath by deed dated April 7, 1961 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 682, at page 455.

This mortgage is junior and inferior to the lien of that certain mortgage in the sum of \$10,000.00 executed on this date by the mortgagors herein to First Federal Savings and Loan Association of Greenville to be recorded herewith.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

D. U. Mauldin, his Heirs and Assigns forever. And we do hereby bind ourselves, our Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against us, our Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

Satisfied and paid in full this the 6th day of Oct. 1969.

D. U. Mauldin

Witness Bill B. Bozeman

SATISFIED AND CANCELLED OF RECORD

7 DAY OF Oct 1969

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:04 O'CLOCK A. M. NO. 8303