A ST AND CONTRACT WITH THE PROPERTY OF	。1916年1月1日 日本日本	) *
000 014	- Canal	$\cdot \setminus T$
509x <b>89</b> 8 Mar <b>314</b>		"XX
State of South Carolina	4	
County of Greenville	88.:	1
Personally appeared before me Jack B.	Payne	
and made oath that he saw, the above named And		
sign, seal and as his act and deed deliver the ab	ove written mortgage for the	uses and nurnose
ancient mendoned, and that he with 100 ft S.	Mann	
WORN to before me this 14th		
day of August , A. D. 1962	<u> </u>	Tr.
Who Man - an	Jack Blay	n~e
Notary Public for South Carolina.		*
State of		
County of	85.:	. 1
Personally appeared before me	·	<u>-</u>
nd made oath that he saw		
S	sign, affix the corporate seal	of the above named
eliver the above written mortgage, and that he with	and as the act and deed	l of said corporation
ritnessed the execution thereof.		
UBSCRIBED and sworn to before me this		•
day of, A. D. 19		
Notary Public for South Carolina	anna' ra	***
Sec. Alexander		
	marked and the first transfer of the second	or an expense of the control of

STATE OF SOUTH CAROLINA,

ASSIGNMENT.

COUNTY OF GREENVILLE.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this\_14th\_day of.\_\_August\_

19 62

IN THE PRESENCE OF:

C. DOUCLAS WILSON & CO.

Jessie C. Hohuson

By Joms J. Hawys.

THOMAS G. HAWPE, JR.
ASSISTANT SECRETARY

Mtg. & Assignment Recorded August 14th, 1962, at 2:08 P.M. #1