USL-FIRST MORTGAGE ON REAL ESTATI

MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO/ALL WHOM THESE PRESENTS MAY CONCERN:

'I, Woodrow Newton Smith,

(hereinafter referred to as Mortgagor) SEND(S) GREETING

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Thirty-five Hundred -----

DOLLARS (\$ 3500.00), with interest thereon from date at the rate of Six & one-half (63)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose.

NOW KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any times for advances made to or for his account by the Mortgagor, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor, in hand well and truly paid by the Mortgagor at and before the sealing and lelivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagor of successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina County of Greenville, Chick Springs!

Township, on Palham Street in the City of Green, being shown and, designated as Lot No. 2 on plat of property of the M.H. Jones Estate, said plat prepared by H.S. Brockman, Surveyor, dated September 30, 1939, and Maving the following courses and distances, to wit:

BEGINNING on a stake on the east side of Pelham Street, on property edge of street curb, corner of Lot No. 1, and runs thence with line of Dot No. 1, S. 56-57 E. 226.9 feet to a stake on line of Lot No. 1, and corner of Lot No. 5; thence with line of Lots Nos. 4 and 5, N. 3-24 W. 82.8 feet to a stake, corner of Lots Nos. 2 and 3; thence with line of Lot No. 3, N. 60-32 W. 177.8 feet to a stake of the stake of Pelham Street; thence with Pelham Street, S. 33-03 W. 55 feet to the beginning corner.

This is the same property conveyed to the mortgagor herein by Ruby Reid Smith by deed recorded in the R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached; connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid Dec. 6, 1965 Greer Federal Savings & Loan Assoc. By: Bary E. mr., mahan - Asst. Secretary Witness: Tillie m. Ponder

Gail E. Smith

ANTIBETED AND CANCELLED OF EMOCRE

DAY OF SILE: 1043

Cllic Farnsworth

R. M. C. FOR CHEENVILLE COUNTY, 8. C.