## JUI PALLE IU

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

## To All Whom These Presents May Concern:

SEND GREETING:

, the said Harold E. Owens Whereas,

certain promissory in and by my.

note in writing, of even date with these

well and truly indebted to . William E. Tripp Presents, J. am

Three Hundred (\$300.00) Dollars in the full and just sum of

\$50:00 on October 16,1962 and a like , to be paid amount on the 16th day of each and every month thereafter until the entire principal sum is paid in full

with interest thereon from

at the rate of

per centum per annum, to be computed and paid

until paid in full, all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately die, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I i , the said Harold E Owens

in consideration of the said debt and

sum of mondy aforesaid, and for the better securing the payment thereof to the said William

according to the terms of the said note, and also in

Harold E. Owens consideration of the further sum of Three Bollars, to me , the said

William E. Tripp , in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, barga/ned, sold and released, and by these Presents do grant, bargain, sell and release unto the said W#lliam E. Tripp, his heirs and assigns,

All of the certain piece, parcel or tract of land in Saluda Township, County and State aforesaid, and containing 12.96 acres, more or less, according to plat made by W. J. Riddle August 21,1941 and designated as Tracts Nos. 3, 4 & 5 Carey E. Hammond property and according to said plat being more particularly described as follows:

BEGINNING at an iron pin in the center of U. S. Highway No. 25, known as Poinsett Highway, and running along the line dividing the Harold E. Owens and William E. Tripp tracts N. 59-00 E. 1406 feet to an iron pin on line of R. H. Trammell property; thence along the line of the Trammell property N.-16-00 W. 387 feet to an iron pin on line of Bert Southern land; thence continuing along the Southern line S. 60-26 W. 1508 feet to an iron pin in the center of U. S. Highway No. 25; thence continuing along the center/of said highway, S. 32-00 E. 399 feet to an iron pin the beginning corner, and being the same