THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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## To All Whom These Presents May Concern:

That We, Claude M. and Jessie Ruth Mc. Pittman

SEND GREETING:

Whereas, we , the said Claude M. and Jessie Ruth Mc. Pittman

We I was also of adde it; and occore has not resonate

in and by our certain real estate note in writing, of even date with these Presents, are well and truly indebted to First National Bank of Green

the Clark Community Manager of Community Manager and NO/100

in the full and just sum of One Thousand Seven Hundred Ten and NO/100

(\$1710.00)Dollars to be paid in monthly payments of Twenty-five (\$25.00) Dollars each, first payment due October 5, 1962, and like payments to continue each and every month thereafter until paid in full.

, with interest thereon from date

at the rate of-6- per centum per annum, to be computed and paid in advance, monthly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we , the said mortgagors

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us , the said mortgagors

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, soll and release unto the said

First National Bank of Greer, Its Successors and Assigns forever:

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as <a href="Lot#11">Lot#11</a>, of the property of Mrs. Ethel Pittman and which is more particularly described by the Plat thereof made by H. S. Brockman, Surveyor, dated March 4, 1952, and recorded in the R.M.C. Office for Greenville County as follows, to-wit:

BEGINNING at an iron pin on the western side of State Highway # 14 at the corner of property now or formerly owned by Davis, and running thence S. 86-00 W. 361 feet to an old stone; thence S. 21-57 W. 15 ft. to an iron pin; thence S. 21-57 W. 127 feet to an iron pin; thence S. 85-37 E. 400 feet to an iron pin on the western side of Highway No.14; thence with the western sideof State Highway no.14, N. 4-23 E. 173 ft. to an iron pin on the western side of State Highway # 14; thence continuing with the western side of State Highway no.14, N. 4-23 E. 15 ft. to an iron pin on the western side of State Highway No. 14; the point of beginning.

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