

FILED GREENVILLE CO. S. C.

MAR 19 1963

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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

23615

RELEASE OF LIEN
R. M. C.

For value received the undersigned owners and holders of a real estate mortgage in the original amount of \$465,000.00, dated February 21, 1961, and recorded in the R. M. C. Office for Greenville County in Mortgage Book 850 at Page 552, hereby release and forever discharge from the lien of said mortgage the following described property:

"All that certain lot of land lying in Greenville County State of South Carolina, on the northern side of Edwards Road, being the major portion of Lot No. 40, and shown on a survey entitled "Addition and Revision of Sector I of Botany Woods" prepared by Piedmont Engineering Service, on November 15, 1962, recorded in Plat Book 162 at Page CC in the R. M. C. Office for Greenville County, being further described according to the said survey as follows:

BEGINNING at an iron pin on the northern side of Edwards Road at the joint front corner of Lots 39 and 40 and running thence along the line of Lot 39, N. 5-20 W. 190.0 feet; thence N. 4-20 W. 50.0 feet to an iron pin; thence N. 88-25 E. 140.0 feet to iron pin at the corner of Lot No. 40-A; thence S. 7-40 E. 230.6 feet to iron pin on the northern side of Edwards Road; thence along the northern side of Edwards Road, S. 84-30 W. 150.0 feet to the point of beginning.

WITNESS OUR HANDS AND SEALS THIS 19th day of

March, A.D., 1963.

IN THE PRESENCE OF:

Eva W. King
Nancy Mitchell

Jas. L. Love
Jas. L. Love, as Trustee

W. W. Wilkins
W. W. Wilkins, as Trustee

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Jas. L. Love, as Trustee, and W. W. Wilkins, as Trustee, sign, seal and as the grantors' act and deed deliver the within written Release of Lien, and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this day of 19th day of March, 1963

Recorded March 19th, 1963
2:58 P.M. #23615

at

Nancy Mitchell
Notary Public for S. C.

(SEAL)