MAY 1 11 53 AM 1963

6.04 920 Pate 553

STATE OF SOUTH CAROLINA,

OLLIE FARNSWORTH R. M.C.

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS We , Jack E. Newsome and Martha T. Newsome, are

well and truly indebted to

William M. Belcher

\$50.00 per month until paid in full, with each payment applied first to payment of interest and balance to principal,

with interest from date at the rate of SIX (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we , the said Jack E. Newsome and Martha T.

Newsome in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to US in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William M. Belcher, his heirs and assigns forever,

ALL that piece, parcel or lot of land with all buildings and improvements thereon situate, lying and being in the County of Greenville, State of South Cardina, near the Corporate Limits of the City of Greenville on the West side of Parker Road, being known and designated as LOT NO. 2 on a plat of property of Victor-Monaghan Company made by R. E. Dalton, Engr. in October 1936 and having such metes and bounds as shown thereon.

Being the same property conveyed to the Mortgagors herein this date by William M. Belcher.

This is a second mortgage and is Junior to one executed this date by the Mortgagors erein to First Federal Savings & Loan Association.