BOOK 924 PAUL 360 , the mortgagor\_ to hold and AND IT IS AGREED, by and between the said parties, that enjoy the said premises until default of payment shall be made. And if at any time any part of said debt or interest thereon, be past due and unpaid hereby assign the rents and profits of the above described premises to said mortgagee\_, or their successors ###s, Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected. this 3/57. day of in the year of WITNESS May hand and seal . our Lord one thousand nine hundred and Memorial Chapel Funeral Home, Inc. of Signed, Sealed and Delivered Greengille, in the presence of

## State of South Carolina

County of Greenville.

PERSONALLY APPEARED BEFORE ME

PROBATE

and maden with thats. Che Baw Hhe with he with the morial Chapel Funeral Home, Inc. of President and J. Harold Townes, Secretary al and as thier act and deed deliver the within written deed and that

Sworn to before me, this 3/

Edwert E. Mary Public S C (SEAL)

witnessed the execution thereof.

CORPORATION MORTGAGE

RENUNCIATION OF DOWER

State of South Carolina

County of Greenville.

do hereby certify unto all whom it may concern, that Mrs.

a Notary Public for South Carolina,

the wife of the within named did this day appear before

me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given under my hand and seal this , A. D. 19 day of

Recorded June 5th, 1963, at 3:16 P.M. #31434