OLUE FAMISH JATH R. M.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Relph O. Jenkins	SEND GREETINGS:
WHEREAS, I the said Ralph O. Jenkins	
WHEREAS,	
:- and by my certain promissory note in writing of even date wi	ith these presents, am well
and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOA	IN ASSOCIATION in the full and just
sum of ELEVEN THOUSAND and no/100	
with interest at the rate of six (6 %) per centum per	
day of each and every calendar month hereafter until the full principal monthly payments shall be applied first to the payment of interest, compute then to the payment of principal; said note further providing that if at a interest due thereunder shall be past due and unpaid for a period of third any of the By-Laws of said Association, or any of the stipulations of under said note shall, at the option of the holder thereof, become immethereon and foreclose this mortgage; said note further providing for a tet and expenses of collection, to be added to the amount due on said note, at the same be placed in the hands of an attorney for collection, or if said on attorney, or by legal proceedings of any kind (all of which is secured note, reference being thereunto had, will more fully appear.	sum, with interest, has been paid. Said atted monthly on the unpaid balance, and any time any portion of the principal or ty (30) days, or failure to comply with this mortgage, the whole amount due ediately due and payable, who may sue n per cent attorney's fee besides all costs and to be collectible, as a part thereof, if debt, or any part thereof, be collected by under this mortgage); as in and by said
NOW, KNOW, ALL MEN, That I , the said. Ra	lph O. Jenkins
in consideration of the said debt and sum of money aforesaid, and for to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSO	the better securing the payment thereof OCIATION, according to the terms of
said note, and also in consideration of the further sum of Three Dollars	to, the said
Relph O. Jenkins	
in hand well and truly paid by the said WOODRUFF FEDERAL SAV at and before the signing of these presents (the receipt whereof is her gained, sold and released, and by these presents do grant, bargain, sell FEDERAL SAVINGS AND LOAN ASSOCIATION, the following do	and release unto the said WOODRUFF
"All that certain piece, parcel or lot of land, with all improvements	
situate, lying and being in the State of South Carolina, County of side of Benjemin Avenue, about one mile sout Greer, in Chick Springs Township, being Lot property of the Dobson Estates according to Frockman, Registered Surveyor, dated December 1, 1959, recorded in the R. M. C. Offit Plat Book RR, page 41, and having the follow to-wit: Beginning on an iron pin on the nort Avenue, joint corner of Lots Nos. 19 and 20 thence with the margin of said street N.79-2 pin, joint front corner of Lots Nos. 20 and mon line of said lots N.10-55 E.170 feet to 79-25 E.100 feet to an iron pin; thence S.10 ginning corner. This is a portion of the proto Lawrence M. Dobson and doy M. Dobson, Tru Dobson Estates by deed recorded in the said page 243. This is the same property which we nett and James K. Smith by Lawrence M. Dobson Estates which deed will be recorded forthwith in the	No. 20 in Brookhaven, survey and plat by H. S. er 12, 1957, amended Sept- ice for said county in wing courses and distances, th side of said Benjamin on said plat, and runs 25 W.100 feet to an iron 21; thence with the com- an iron pin; thence S. 0-55 W.170 feet to the be- operty which was conveyed ustees of the R. A. and I. B office in Deed Book 620, as conveyed to James O. Ben- on and Roy M. Dobson, Trus by deed dated Aug. 14, 1963,
same property which was conveyed to mortgage and James K. Smith by deed which will be re-	or herein by James U. Bennet