State of South Carolina

COUNTY OF GREENVILLE

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To All Mhom These Presents May Concern:

We, Lewis Dillard and Mary Ruth F. Dillard

SEND GREETING:

the said Lewis Dillard and Mary Ruth F. Dillard WHEREAS,

in and by OHT certain promissory note in writing, of even date with these Presents, and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Three thousand three hundred and no/100

(\$ 3,300.00

) Dollars,

with interest from the date bereof at the rate of seven

per cent (7 %) per annum, unpaid, interest to

bear interest at the same rate, to be repaid in installments of

Forty and no/100 (\$ 40.00 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred, and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That the said Lewis Dillard and $M_{\textrm{H}}\text{ry},\,Ruth\,\,\text{F.}\,\,Dillard$, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$300) us the said mortgagor 8 in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, School District #265, Chick Springs Township, about one mile north from Taylors, lying east from the present School Road, and on the east side of the old Reid School Road, and having the following courses and distances, to-wit:-

BEGINNING ON IRON PIN on the east bank of the old road, Dock McPherson's corner, and runs thence with the McPherson line, N 57-00 E fifty five (55) feet to a pine (gone), now iron pin; thence with another line of McPherson, N 54-00 E two hundred thirty-six (236) feet to iron pin on said line; thence a new line, N 32-10 W thirty-six (230) feet to iron pin on said line; thence a new line, N 32-10 W ninety-nine and three-tenths (99.3) feet of an iron pin on line of Rudell Alexander; Thence with the Rudell Alexander line; L-00 W two hundred eighty (280) feet to iron pin on line of Mrs. Belle Martin Jammons; thence with said line, S 25-45 E ninety-seven (97) feet to the beginning corner, and being the same conveyed by deed recorded in the R. M. C. Office for Greenville County in Vol. 400, page 51.