JAN	2 4 54 111	045
STATE OF SOUTH CAROLINA)	MODIFICATION AGREEMEN	BOOK 945 PAGE
COUNTY OF GREENVILLE)	A MODIFICATION AGREEMEN	NI
WHEREAS, on the 21st day of November 1 to 1 to 2 to 2 to 2 to 2 to 2 to 2 to	te a mortgage loan to Lewis L. on Stone Lake Court Road in the sum of \$ 24,000.00 on the sum of the rate of \$ 171.95	Alexander, Jr., in a subdivision a basis of approx-
WHEREAS, the principal balance due of \$ 23,861,59; and	on said m ortgage loan has no w been	reduced to the
WHEREAS, it is now desired by the particles of as to cover a payment period of approximate the rate of \$ 154.65 per month, to be computed and paid monthly. NOW,	nately 25 years with payr with interest at the rate of 6 9	nents thereon
KNOW ALL MEN BY THESE PRESENTS that in and for the mutual considerations and premises hereinabove expressed, the First Federal Savings and Loan Association of Greenville does hereby authorize the mortgagor Lewis L. Alexander , Jr. to make payments on the aforesaid mortgage being recorded in the R. M. C. office for Greenville County in Mortgage Book 908 , at page 172 at the rate of		

Notary Public for South Carolina