

19565

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BOOK 945 PAGE 490

17856

ASSIGNMENT

STATE OF SOUTH CAROLINA

County of Greenville

FOR VALUABLE CONSIDERATION, We hereby assign, transfer, and set over unto ATLAS CREDIT CORPORATION, its successors and assigns, the mortgage from James and Thomesens Gist to WINCHESTER GRAHAM, INC., dated 3rd day of December, 19 63, hereto attached and recorded in RMC office for Greenville county, in Book # 942, Page # 342, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 28th day of December, 1963, A.D.

Signed, Sealed, and Delivered

WINCHESTER GRAHAM, A INC.

in the Presence of:

Priscilla C. Smoak
Marie Harman

By: Louise H. Gantt (L.S.)
 President or Vice President

By: Frank K. Graham (L.S.)
 Secretary and Treasurer

STATE OF SOUTH CAROLINA

County of Richland

Personally appeared Priscilla C. Smoak and made oath that she saw the within named Louise H. Gantt as Vice President, and Frank K. Graham, as Secretary and Treasurer for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC., deliver the foregoing Assignment of Mortgage, and that she with Marie Harman witnessed the execution thereof.

SWORN to before me this the 28th day of December, 1963, A.D.

Marie Harman
 Notary Public of South Carolina - My Commission expires at the pleasure of the Governor.

Priscilla C. Smoak

Assignment Recorded January 10, 1964 at 9:30 A. M.
 #19565