

# MORTGAGE

FILED  
GREENVILLE CO. S. C.

BOOK **954** PAGE **95**

APR 1 10 21 AM 1964

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

CLERK OF COURTS  
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Charles V. Whitmire and Lillian A. Whitmire of  
Greenville, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

### CAMERON-BROWN COMPANY

, a corporation  
organized and existing under the laws of North Carolina, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Eight Thousand Four Hundred  
Fifty and No/100----- Dollars (\$ 8,450.00 ), with interest from date at the rate  
of five and one-fourth per centum ( 5 1/4 %) per annum until paid, said prin-  
cipal and interest being payable at the office of Cameron-Brown Company  
in Raleigh, North Carolina  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Forty-Six and 73/100----- Dollars (\$ 46.73 ),  
commencing on the first day of May, 19 64, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of April, 19 94

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville,  
State of South Carolina: in the City of Greenville, on the southwestern side of Tabor  
Street and being known and designated as Lot No. 5 on plat of Property of James M.  
Bruce and Furman C. Smith and others, recorded in the R. M. C. Office for  
Greenville County in Plat Book "T", at Page 173 and having, according to said plat,  
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Tabor Street at the  
joint front corner of Lots Nos. 5 and 6 and running thence along said Street N.  
23-20 W. 25 feet to an iron pin; thence continuing along said Street N. 8-25 E.  
29.4 feet to an iron pin; thence N. 75-0 W. 49.2 feet to an iron pin; thence S.  
57-41 W. 93.2 feet to an iron pin; thence S. 23-20 E. 43 feet to an iron pin; thence  
along the joint line of Lots Nos. 5 and 6 N. 66-40 E. 125.6 feet to the point of  
beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the  
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants  
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against  
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Supplemental Deed*  
in Vol. 11725 of R. M. C. Mortgages of Greenville Co. S. C.

RECORDED AND CANCELLED OF RECORD  
674 DAY OF OCT. 1983  
AT 9 57 O'CLOCK A. M. NO. 11725

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 113 PAGE 1198