STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GREENVILLE CO. BOOK 954 PAGE 497 MORTGAGE OF REAL ESTATE

APR 8 11 42 AM 1964

To All **Whom These Presents May Concern:**

I, T. WALTER BRASHIER,

Obliff to SandRTH

FILEP

(hereinafter referred to as Mortgagor) is well and truly indebted unto FARMERS BANK OF SIMPSONVILLE, S. C.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of FOUR THOUSAND and NO/100-----

at the rate of \$44.41 per month,

with interest thereon from date at the rate of

per centum per annum to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and

ALL those pieces, parcels or lots of land in Greenville County, State of South Carolina, in Grove Township, being known and designated as Lots Nos. 8, 9, and 10, as shown by plat prepared by R. K. Campbell, entitled "Final Plat Reedy Acres Property of W. E. Perry, March, 1962" as shown by plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book AAA at Page 31 and having, according to said plat, when described as a whole, the following metes and bounds, to-wit:

BEGINNING at an iron pin, joint corner with Lot #7 on line of other lands of Grantor and running thence along line of Lots Nos. 7, 6, 5, 4, and 3, N. 19-34 W. 438.8 feet to an iron pin, corner of Lot #3 in eastern edge of County Road; thence along the eastern edge of County Road, the western boundary of Lots Nos. 10, 9, and 8, S. 13-40 W. 547.5 feet to iron pin at corner of Lot #8 in eastern edge of County Road and on line of other lands of Grantor; thence with the joint line of other lands of Grantor. N. 66-47 E. 300.7 feet thence with the joint line of other lands of Grantor, N. 66-47 E. 300.7 feet to the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and Satisfied in Full the	
the 29 day of November 1967	
.THE PEOPLES NATIONAL BANK Sources	sauce to Françaisen lan Mi
	ongede signature
Witness Andrew Control	SATISFIED AND CANCELLED OF RECORD
Charge Albert B. Honghallan	24 DAY OF Mass. 367 DMA FAMERICA SA
	R. M. C. FOR GREENVILLE COUNTY, S. C.
	AT 10:00000 FM NO. 17513

a 9