MAY 11 12 00 PM 1964

State of South Carolina

OLLIE FOR NOWORTH ROM.C. HOOK 958 PAGE 235

COUNTY OF

GREENVILLE

To All Mhom These Presents May Concern:

We, James T. Holtzclaw and Frances B. Heltzclaw

hereinafter called

the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by our certain promissory note in writing, of even date with these Presents, are well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagee, in the full and just sum of

Three thousand and no/100 - - - - DOLLARS,

to be paid On Demand

with interest thereon from at the rate of six per centum per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agree(s) to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that certain lot of land in Greenville County, S.C. containing 2.8 acres more or less. Being part of formerly John B. and Mancie N. Crain, Est. ref. plat by H.S. Brockman 5-12-1949.

BEGINNING at old iron pin, running thence N.6-04 E 451.5 ft. thence No-14E 167 ft. to iron pin, thence S74-25E 187.2 ft. to 50 ft. street, thence with same S6-04W 453.3 ft. to iron pin, thence S20-11W 165.5 ft. to iron pin, on another 50 street; thence with same N70-15W. 132.5 ft. to the beginning. For further reference see plat for W.P. Johnson by J.Q. Bruce Registered Surveyor 9-18-63 Revised 1-2-64.

This is the same property wonveyed to us by deed of W.P. Johnson dated April 22, 1964 to be recorded at same time as this mortgage.

Paid nov. 20, 1968.

Bank of Green

Green S. G.

Green S. G.

Treeman asst. V. Pres.

Witness Elizabeth M. Bennett

SATISFIED AND CANCELLED OF RECORD

2 DAY OF C. 1968

R. M. C. FOR GREENVELLE COUNTY, S. C.

AT 4:5/0°CLOCK / M. NO. /3320