

MORTGAGE

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE }

To ALL WHOM THESE PRESENTS MAY CONCERN: WE, JACK BROXSON AND DOROTHY L. BROXSON of Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY, a corporation organized and existing under the laws of State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ninety-Seven Hundred and No/100 Dollars (\$ 9,700.00), with interest from date at the rate of five and one-fourth per centum ( 5-1/4 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty-Eight and 20/100-----Dollars (\$ 58.20), commencing on the first day of July, 19 64, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June, 19 89.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that certain piece, parcel or lot of land in the City of Greenville, County and State aforesaid, situate, lying and being on the North side of Augusta Place, being known and designated as Lot No. 11 on map of Augusta Place as filed in the Office of the R.M.C. for Greenville County, S. C. in Plat Book "F" at pages 128 and 129, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Augusta Place, said iron pin being 180.69 feet East of the intersection of Augusta Place and McCuen Street (formerly Mitchell Street); running thence N. 26-30 W. 239.1 feet to an iron pin; thence N. 63-30 E. 60 feet to an iron pin; thence S. 26-30 E. 233.8 feet to an iron pin on the Northern edge of Augusta Place; thence with said Augusta Place, S. 58-30 W. 60.23 feet to an iron pin, the point of BEGINNING.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to The Bowery Savings Bank on 12 day of June 1964. Assignment recorded in Vol. 961 of R. E. Mortgages on Page 465

*Paid in full and satisfied this 17th day of Sept. 1965.*

Witness  
*Marie Jenne*  
*Andrew Barts Jr.*

*The Bowery Savings Bank*  
*By: Stanford Holzman*

SATISFIED AND CANCELLED OF RECORD  
23 DAY OF Nov. 1965  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:50 O'CLOCK A. M. NO. 15539