

MORTGAGE OF REAL ESTATE—Offices of MANN & MANN, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

MAY 21 9 53 AM 1964

MORTGAGE OF REAL ESTATE

BOOK 959 PAGE 305

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, J. M. Brooks and J. B. Brooks,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Inland Mortgage Corporation

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two Thousand Six Hundred Ninety and No/100----- Dollars (\$ 2,690.00) due and payable

Due and payable at the rate of \$52.00 per month for 60 months commencing July 5, 1964 and continuing thereafter until paid in full; payments to be applied first to interest, balance to principal.

with interest thereon from date at the rate of Six per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Ward 1 of the City of Greenville, at the southeast intersection of Hampton Avenue and Lloyd Street, and being more particularly described as follows:

BEGINNING at an iron pin at the southeast corner of the intersection of Hampton Avenue and Lloyd Street and running thence with the north side of Hampton Avenue, S. 41-3/4 E. 52 feet to iron pin at corner of Gower lot; thence with line of Gower's lot, N. 44-1/2 E. 191.5 feet to pin in line of property of Central Baptist Church; thence with line of said property 40 feet, more or less, to iron pin on southeast side of Lloyd Street; thence with Lloyd Street in a southwesterly direction 186 feet to the beginning corner.

The above is the same property conveyed to the mortgagors by deed dated June 1, 1945 and recorded in the R. M. C. Office for Greenville County in Deed Book 276, Page 157.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby assigns, transfers and sets over unto ATLAS CREDIT CORPORATION, the within mortgage, without recourse.

INLAND MORTGAGE CORPORATION

BY Milton H. Taylor

WITNESS:

Thomas G. Manning
John B. Mann

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*State of Pennsylvania) The debt secured by this mortgage
County of Montgomery) having been paid in full, the
same is hereby fully satisfied and the loan forever
discharged.*

*Scientific Resources Corporation
formerly named Atlas Credit Corporation
By: S. Theodore Blumenfeld, P.A.
Witness B. Charles
K. Walsh.*

SATISFIED AND CANCELLED ON RECORD
17 DAY OF Sept. 1964
Ellie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:17 O'CLOCK P. M. NO. 6826