STATE OF SOUTH CAROLINA
COUNTY OF Greenville

JUL 10 3 41 PH EMORTGAGE OF REAL ESTATE

BOOK 964 PAGE 505

OLLE TO ALL WHOM THESE PRESENTS MAY CONCERNS

WHEREAS, We, Baylus H. Monroe and Betty Monroe,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Julia A.Davis and Hazel Q.Davis,

(hereinafter referred to as Mortgages) as evidenced by the Mortgagor's premissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seventy—seven Hundred and Three and 17/100 Dollars (\$ 7703.17) due and payable

in monthly payments of Sixty Dollars per month until principal and interest has been paid in full

with interest thereon from date at the rate of 6 per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the City of Green, and being all of lot No. 15 as shown on a plat the N.C.Smith property, and having the following courses and distances:

BECINATE on an iron pin on the northern edge of Snow Street, joint front corner of lots 12 and 15 on said plat and r ns thence N.34-18 E.178.4 feet to iron pin, corner of lot No. 13; thence S. 61-02 E.51 feet to iron pin on the rear line of lot No.14; thence S.31-43 W,180.2 feet to an iron pin on the northen edge of Snow Street; thence therewith N. 58-17 W.72 feet to the beginning corner and being all of the same lot of land conveyed to us by mortgagees herein.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successers and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all tiens and encumbrances, except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagor forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

19. ST.

19. ST.

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3 O'CLOCK M. NO//70.

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 75° PAGE/32-6