

JUL 20 1964  
BOOK 965 PAGE 485

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, Jess F. Lynch, Jr.,

am well and truly indebted to  
ASSOCIATED DISTRIBUTING COMPANY, of the County of Richland, State afore-  
said,

in the full and just sum of Fifteen Thousand and no/100 (\$15,000.00) - - - - -  
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable  
on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

This mortgage is given as additional collateral for credit to be  
extended from time to time, and for any sums now owing, to Allied  
Appliances, Inc. by Admiral Credit Corporation and/or Associated  
Distributing Company but not to exceed \$15,000.00.

with interest  
from \_\_\_\_\_ at the rate of \_\_\_\_\_ per centum per annum  
until paid; interest to be computed and paid \_\_\_\_\_ annually, and if unpaid when due to  
bear interest at same rate as principal until paid, and \_\_\_\_\_ have further promised and agreed to pay ten per  
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal  
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Jess F. Lynch, Jr.,

in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and  
also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before  
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ASSOCIATED DISTRIBUTING COMPANY

ALL that certain piece, parcel or lot of land situate, lying and being  
in the State of South Carolina, County of Greenville, and within the  
corporate limits of the City of Greenville, being known and designated  
as Lot No. 51 of a subdivision known as Stone Lake Heights, Section No.  
2, as shown on plat thereof prepared by Piedmont Engineering Service,  
July 15, 1953, and recorded in the R.M.C. Office for Greenville County  
in Plat Book W, at page 107, and having, according to said plat, the  
following metes and bounds, to-wit:

BEGINNING at an iron pin on the western edge of Lake Forest Drive, the  
joint front corner of Lots 50 and 51, and running thence along the joint  
line of said lots, N. 88-20 W. 239.5 feet to a point on the margin of  
Stone Lake, following the meanders thereof, the traverse line of which  
is S. 7-12 W. 116.1 feet to a point on the margin of Stone Lake, the  
joint rear corner of Lot 51 and 52; thence along the joint line of said  
lots, S. 89-36 E. 246.5 feet to an iron pin on the western edge of Lake  
Forest Drive; thence along the western edge of Lake Forest Drive,  
N. 0-42 E. 110 feet to the beginning corner.

This mortgage is junior in rank and lien to that mortgage executed to  
C. Douglas Wilson & Co. on July 10, 1964.

SATISFIED AND CANCELLED OF RECORD

9<sup>th</sup> DAY OF Mar. 1984  
M. M. C. FOR GREENVILLE COUNTY, S. C.  
8 33 DEL. CL. 17 M. NO. 27646

OR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 87 PAGE 866