

FILED
GREENVILLE CO. S. C.

SEP 25 9 48 AM 1964

OLLIE FARM NORTH
R.M.C.

MORTGAGE

BOOK **973** PAGE **187**

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, **BOYD P. NORMAN and EVELYN D. NORMAN** of
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.**

, a corporation
organized and existing under the laws of **South Carolina**, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of **Twelve Thousand Nine Hundred
Fifty-----** Dollars (\$ **12,950.00**), with interest from date at the rate
of **five and one-fourth** per centum (**5 1/4** %) per annum until paid, said prin-
cipal and interest being payable at the office of **CAROLINA NATIONAL MORTGAGE INVESTMENT
CO., INC., 100 Broad Street,** in **Charleston, South Carolina.**
or at such other place as the holder of the note may designate in writing, in monthly installments of
Seventy-seven and 70/100----- Dollars (\$ **77.70**),
commencing on the first day of **November**, 19**64**, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of **October**, 19**89**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of **Greenville**,
State of South Carolina:

ALL that lot of land with the buildings and improvements thereon situate
on **Range View Circle** near the City of **Greenville**, in **Greenville County**,
South Carolina, being shown as **Lot 67** on plat of **White Horse Heights**,
recorded in the **R.M.C. Office for Greenville County, S. C.**, in Plat
Book BB, Page 182, said lot fronting **85 feet** along the **Northeast** side
of **Range View Circle**, and running back to a depth of **175 feet** on the
Southeast side, to a depth of **175 feet** on the **Northwest** side, and being
85 feet across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *The First Natl. Bank for South Carolina*
on *28* day of *Sept* 19*64*. Assignment recorded *Charleston, S.C.*
in Vol. *985* of R. E. Mortgages on Page *628*

This Mortgage Assigned to *Seuthland Life Ins. Co.*
on *2* day of *Feb* 19*65*. Assignment recorded
in Vol. *985* of R. E. Mortgages on Page *621*

SATISFIED AND CANCELLED OF RECORD
3rd DAY OF *Oct* 19*89*

Bennie J. Tamm
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *2:08* O'CLOCK *P* M. NO. *44538*

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK *115* PAGE *1377*