## State of South Carolina

FILED GREENVILLE CO. S. C.

GREENVILLE COUNTY OF\_

DCT 7 11 31 AM 1964

OLLIE FARNSWORTH R. M.C.

To All Mhom These Presents May Concern:

I, W. O. Reid

SEND GREETING:

WHEREAS,

the said

W. O. Reid

in and by my certain promissory note in writing of even date with these Presents,

well

and truly indebted unto the Citizens Building and Loan Association, Greer, S. C., in the full and just sum of

One thousand five hundred and no/100

(\$ 1,500.00

) Dollars,

with interest from the date hereof at the rate of

per cent (

7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Twenty three and 75/100 (\$ 23.75 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof if the same be placed with an attorney for collection, or if said debt or any part thereof be collected. as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That

the said W. O. Reid

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in band well and truly raid by the said mortgagor. Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Highland Township, near Jordan High School, on the east side of the east side of the Jordan Road, being bounded on the north and east by other lands of myself; on the south by lands of Nancy Reid Atkins, and on the west by the said road, and being a part of a 23.82 acres tract willed to J. A. Reid by his father, W. A. Reid, and having the following courses and distances, to wit:-

EEGINNING on an iron pin on the east bank of the said Jordan Road, joint corner of the Nancy Reid Atkins land, and runs thence with the line of the said Nancy Reid Atkins (a new line on a small triangle conveyed by J. A. Reid to Nancy Reid Atkins 1946) S. 87-19 E. 200 feet to an I. P. on the said line; thence a new line N. 25-20 W. 109 feet to an iron pin; thence S. 83-25 W. 186.5 feet to an iron pin on the bank of the said Jordan Road; thence with the east bank of the said road S. 25-20 E. 75 feet to the beginning corner, containing Thirty-five one hundredths (0.35) acre, more or less.

This is the same property conveyed to me by deed by J. A. Reid April 18, 1953 and recorded in Book 477, page 100.

> FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_\_\_\_\_ PAGE <u>547</u>

15 DAY OF NOV. 1971 Ollie Farnworth

R. M. C. FOR GREENVILLE COUNTY, S. C. AT 12:45 O'CLOCK P. M. NO. 13803