## MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

FRED C. FINCH

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Cameron-Brown Company

organized and existing under the laws of North Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eleven Thousand One Hundred and No/100------Dollars (\$11,100.00----), with interest from date at the rate of Five and One-Fourth-----per centum (5½----%) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 59, Extension of Shamrock Acres, as shown on a plat prepared by Carolina Engineering and Surveying Co. dated August 9, 1963, recorded in the R.M.C. Office for Greenville County in Plat Book RR at page 133 and having according to said plat and a more recent plat prepared by C. C. Jones, C.E., for Fred C. Finch dated February 27, 1965, the following metes and bounds:

BEGINNING at an iron pin on the Northwestern side of Kingswood Drive at the joint front corner of Lots Nos. 59 and 60 and running thence with the line of Lot No. 60 N. 54-45 W. 146.5 feet to an iron pin at the joint rear corner of Lots Nos. 59, 60, 61 and 62; thence with the rear line of Lot No. 62 N. 37-20 E. 85 feet to an iron pin; thence continuing with the rear line of Lot No. 62 and with the rear line of Lot No. 63 N. 45-25 E. 39 feet to an iron pin at the joint rear corner of Lots Nos. 58 and 59; thence with the line of Lot No. 58 S. 41-36 E. 152 feet to an iron pin on the Northwestern side of Kingswood Drive; thence with the Northwestern side of Kingswood Drive and following the curve thereof, the chord of which is S. 44-45 W. 66 feet, to an iron pin; thence continuing with the Northwestern side of Kingswood Drive S. 37-00 W. 24.1 feet to the point of beginning.

This is the identical property conveyed to the mortgagor herein by deed of R. D. Wilson dated March 8, 1965, and to be recorded herewith in the R.M.C. Office for Greenville County Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Bounce & Indoeslay

Book 150 Page 1682

3-14-94

This Mortgage Assigned to This Union Nath. Bank of on 21 day of May 1965. Assignment recorded in Vol. 966 of R. E. Martgages on Page 36