STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS TO ALL WHOM THE ALL WHOM THESE PRESENTS TO ALL WHOM THE ALL

WHEREAS, We, Robert F. Isbell and Peggy W. Isbelk

(bereinafter referred to as Mortgager) is well and truly indebted unte Farmers Bank of Simpsons ille

(hereinafter referred to as Mortgages) as evidenced by the Mortgagor's promissory note of even date herewitte the terms of which are incorporated herein by reference, in the sum of Six Hundred and No/100 --

Dollars (\$ 600.00

) due and payable

\$50.00 one month after date hereof and a like payment of \$50.00 on each succeeding month thereafter until paid in full.

with interest thereon from date at the rate of 6 per centum per annum, to be paid: annually, in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, on the northeast side of Salters Road and known and designated as lot No. 1 in the subdivision of the property of T. P. Brown according to a survey and plat made by C. F. Webb, September 1, 1959 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a pin on the northeast side of Salters Road at the southwest corner of Lot No. 2 and running thence along the northeast side of said Salters Road N. 26-10 W. 80 feet to corner of property of Rollins; thence with line of Rollins property N. 62-0 E. 200 feet to pin; thence S. 26-;0 E. 87.2 feet to pin; corner of Lot No. 2; thence with line of lot No. 2, S. 63-50 E. 200 feet to the beginning corner.

The above described lot is the same conveyed to mortgagors by deed recorded in Deed Book 647 at page 493 in the Greenville County R. M. C. Office.

Together with all and singular rights, members, herditaments, and appurtenences to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumbes the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and ferever defend all and singular the said premises unto the Mortgagor from and against the Mortgagor and all persons whomseever lawfully claiming the same or any part thereof.

Paid in full Sept. 17, 1965
The Farmers Bank of Lampsonial
Aimpsonialle A. G.
D. L. Bramlett Fr.
Willnessen - Betty B. Chandler
Korothy B. anders

SATISFIED AND CANCELLED OF RECORD

16 DAY OF Film May 1966

18 H. C. FOR GREENVILLE COUNTY, S. C.

AT 7:30 O'CLOCK A. M. NO. 23377

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