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SOUTH CAROLINA

VA Form 26-5438 (Direct Loan)
Revised February 1961
Section 1811, Title 38, U.S.C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: Ralph Harchel Kemp

Greenville County, South Carolina of

The ^{*} Administrator of Veterans' Affairs, an Officer of the United States of America, hereinafter called the Mortgagor, is indebted to ^{*} the Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Six Thousand Eight Hundred and No/100 ----- Dollars (\$ 6,800.00), with interest from date at the rate of five and one-fourth per centum (5-1/4%) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Forty Five and 83/100 ----- Dollars (\$ 45.83), commencing on the first day of May, 19 65, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the 17th day of March, 19 85.

* whose principal office and P. O. address is Veterans Administration, Washington 25, D. C.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that certain piece, parcel or lot of land in the City of Greer, County of Greenville, State of South Carolina, being shown and designated as Lot No. 14, the easterly one-half of Lot No. 15 and the westerly one-half of Lot No. 13 of the A. R. Genoble property, as shown on a plat thereof recorded in the RMC Office for Greenville County, S. C., in Plat Book "FF" at page 105, and also being shown on a more recent plat of Ralph Harchel Kemp, prepared by G. A. Wolfe, RLS, on February 8, 1965, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Hammond Avenue, which iron pin is 642 feet West of Poplar Drive and running thence on a new line through Lot No. 13, S 0-45 W, 200 feet to an iron pin; thence running N 53-15 W, 123.6 feet to an iron pin in rear line of Lot No. 15; thence on a new line through Lot No. 15, N 0-45 E, 127.4 feet to an iron pin; thence with the southerly side of Hammond Avenue, S 89-15 E, 150 feet to an iron pin, the point of BEGINNING.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned: