

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE BOOK 989 PAGE 289
GREENVILLE CO. S.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

MAR 22 3 30 PM 1965

WHEREAS, we, Bobby A. Glenn and Joanne P. Glenn OLLIE FARNSWORTH
R.M.C.

(hereinafter referred to as Mortgagor) is well and truly indebted unto
Paul B. Costner, Sr.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four-Thousand-Five-Hundred-and-Twelve-----
----- Dollars (\$4,512.00) due and payable
at the rate of Seventy-Five (\$75.00) Dollars per month beginning August 1, 1965, and each
and every month thereafter until paid, with the right to anticipate the full amount of said
mortgage or any part thereof at any time, without penalty

with interest thereon from date at the rate of six (6%) per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 13.78 acres, and according to plat of property of Grantor made by C. O. Riddle, surveyor, May 28, 1964, as revised March 15, 1965, and recorded in the R.M.C. Office for Greenville County in Plat Book III, Page 61, having the following metes and bounds, to-wit:

BEGINNING at a point in the center of Log Shoals Road to Mauldin Road (iron pin on bank 39 feet from point of beginning) and running thence N 89-31 E, 705 feet to center of branch (iron pin and stone 4 feet from center); thence down and with the center of said branch as the line, traverse line of which is S 7-26 E, 258.7 feet (nail and cap in poplar tree); thence leaving said branch and running with line of other property of Grantor, N 77-38 W, 100 feet to iron pin; thence S 19-10 W, 598.4 feet to a point in the center of Log Shoals Road to Simpsonville Road (iron pin on bank 25.1 feet from center); thence with the center of said road, the following courses and distances, to wit: N 57-22 W, 219.8 feet; N 60-09 W, 120.1 feet; N 64-17 W, 290 feet; N 69-14 W., 100 feet; N 81-16 W, 100 feet; N 87-12 W, 265 feet; N 89-11 W, 177.1 feet to the intersection of the two roads first mentioned; thence with the center of Log Shoals Road to Mauldin Road, N 55-18 E, 139 feet to bend; thence continuing with the center of said road, N 61-03 E, 714.7 feet to the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

For value received, we hereby sell, assign and transfer, without recourse, to Mr. Paul B. Costner, all rights and title to the within mortgage and the note which it secures, this the 23rd day of March, 1966.

*Witness - Minnie B. Christopher
Bobby J. Lister*

*The Peoples National Bank
by Marshall C. Pickens asst. Cashier*

Assignment filed and recorded April 5, 1966, at 11:29 a.m. # 28560

Paid and satisfied April 1, 1966

*Paul B. Costner Sr. witness
C. Victor Pyle*

SATISFIED AND CANCELLED OF RECORD

5 DAY OF April 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:29 O'CLOCK A. M. NO. 28560