9 35 A1

| CONTROL CADOL TNA DESTEA | GTP | | Loan No. 132102 | (27- 433 5 0) |
|---|---|--|---|---|
| SOUTH CAROLINA RELEA | SE | ison & Hamer Attorney | MAR 22 196 | 35 . |
| STATE OF INDIANA) | | . • | 26235 | |
| COUNTY OF ALLEN) | SS | | | |
| THE LINCOL ganized and existing with its principal p Indiana, being the s Warren D. Heaton an of Greenville | under and pursulace of businessole owner and had kathleen M. H | muant to the laws is and post office molder of a certal leaton | e address at Fort W | diana, and layne, and by |
| · · · · · · · · · · · · · · · · · · · | | | | , dated |
| september 16, 1958 in the Clerk's Offic Mortgage Book 759 ment of a note in the Hundred and no/100 that said mortgage in charged. | e of Green at a original prin | page 137-140 cipal amount of .ars (\$ 15,300.00 | ounty, South Caroli , and securing Fifteen Thousand 1), does hereby dec | the pay- |
| IN WITNES caused these present Vice President, and its corporate seal to 1965 | s to be signed S. L. Scholer | by Samuel P. Ad | ts Assistant Secret | tary, and |
| Signed, sealed and din the presence of: Janil Bos Jan Jan Jan Jan Jan Jan Jan Ja | | By Sam | CONAL LIFE INSURANCE | |
| Mario | rie A. Owen | ATTITEST: | L. Acholis | -de |
| STATE OF INDIANA) COUNTY OF ALLEN) | SS \ | S. L. Scholer | Assistant Seco | |
| Before me | , Agnes T. Ya | rnelle , a | Notary Public in an | nd for Allen |
| Jounty, Indiana, per duly sworn, says that Insurance Company af Samuel P. Adams sistant Secretary of attest the same, and the execution and de National Life Insura | sonally appeared to (s) he saw the fixed to the formally Vice President The Lincoln that (s) he, will livery thereof, | d Marjorie A corporate seal pregoing instrume sident, and 3. I can be a life the Jamet Bar | of The Lincoln Nationt, and that (s)he L. Scholer Insurance Company | no being ional Life saw, As- , sign and vitnessed |
| | - • | M | Marjorie | E n |
| SWORN to an | d subscribed be | fore me this | Marjorie 10th day of Mar | A. Owen |
| 19 65 | a propertioed be | TOTE ME OUTS | . / | |
| My commission expire | s: | _ala | ras T Jamelle |) . |
| ugust 25, 1966 | | Allen | y Public in and for County, Indiana T. Yarnelle | • |
| | | - | | |