

STATE OF SOUTH CAROLINA

MAR 23 9 35 AM 1965

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

MORTGAGE OF REAL ESTATE

BOOK 989 PAGE 397

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Harry A. Chapman, Jr. and Charles W. Marchbanks
(hereinafter referred to as Mortgagor) is well and truly indebted unto John S. Ashmore

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two thousand and no/100 (\$2,000.00)----- Dollars (\$ 2,000.00) due and payable

in eight equal installments of \$250.00 each as follows: September 20, 1965, March 20, 1966, September 20, 1966, March 20, 1967, September 20, 1967, March 20, 1968, September 20, 1968, and March 20, 1969.

with interest thereon from date at the rate of 6% per centum per annum, on the unpaid principal, to be paid: each 6 mos. on the dates shown above.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, and being shown and designated as Lot No. 10, Block 2, page 62 of the Greenville City Block Book, said lot having a frontage of 46.5 feet, more or less on the North side of E. Broad Street; with a depth of 134 feet, more or less, to the right of way of the C. & WC. Railroad.

The undersigned shall have the right to pay all or any part of the within indebtedness at any time without penalty.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in full April 5, 1967.

John S. Ashmore

witness - Jean Alexander

James W. Sparks

SATISFIED AND CANCELLED OF RECORD

11 DAY OF April 1967

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:53 O'CLOCK A M. NO. 24448