|  | •                                     | •   | Book 1                         | 000 PA                   | 133                        |
|--|---------------------------------------|---|--------------------------------|--------------------------|----------------------------|
| 11. The covenants herein contained sheirs, executors, administrators, successors,  | and assigns of the                    | ne parties hereto. W                        | intages shall<br>henever used  | inure to the             | respective<br>lar number   |
| shall include the plural, the plural the singu   | lar, and the use                      | of any gender shall                         | be applicable                  | e to all geno            | lers.                      |
| WITNESS my hand and seal this 7  | day of                                | Ju1y  |                                | 1065                     |                            |
|  |                                       | Lowell                                      | 20.60                          | relo                     | ∠(SEAL)                    |
| Signed, sealed, and delivered  |                                       | Helen                                       | e pi                           | rka                      | (SEAL)                     |
| in the presence of:  | •                                     | 7   |                                |                          | (SEAL)                     |
| Low  |                                       |   |                                | ``                       | (SEAL)                     |
|  |                                       |   |                                |                          | _(52.12)                   |
|  |                                       |   |                                |                          |                            |
|  |                                       |   |                                |                          |                            |
|  |                                       |   | •                              |                          |                            |
|  |                                       |   |                                |                          | ,                          |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | }                                     | PROBATE                                     |                                |                          |                            |
| Personally appeared the undersigned  | witness and mad                       | e oath that (s)he sa                        | w the within                   | named mo                 | ortgagor(s)                |
| sign, seal and as the Mortgagor(s) act an  | d deed deliver t                      | he within written i                         | astrument an                   | d that (*)h              | e, with the                |
| other witness subscribed above, witnessed  | the execution                         | thereof.                                    |                                | 9                        | ` `                        |
|  |                                       |   | ble à                          | · ore                    | uis                        |
| SWORN to before me this 7  | day                                   | •   |                                |                          |                            |
| of July 2, 19 65   |                                       |   |                                | 1                        |                            |
| The state of the s | (071.71)                              |   | . •                            | 1                        |                            |
| Notary Public for South Carolina   | (SEAL)                                |   |                                |                          |                            |
|  |                                       |   |                                |                          |                            |
|  |                                       |   |                                |                          |                            |
| STATE OF SOUTH CAROLINA  | ļ                                     | PROBATE                                     |                                |                          |                            |
| COUNTY OF GREENVILLE   | ,                                     |   |                                |                          |                            |
| Personally appeared the undersigned  | witness and mad                       | e oath that (s)he s                         | saw the with                   | in named (               | Corporation,               |
| by its duly authorized officers, sign, seal a and that (s)he, with the other witness su  | nd as the mortg                       | agor's act and deed                         | l deliver wit<br>ution thereof | hin written              | instrument                 |
| and that (s)ne, with the other withess su  | bscribed above,                       | Withessed the exec                          |                                |                          |                            |
|  |                                       |   |                                |                          |                            |
| SWORN to before me this  | day                                   |   |                                |                          |                            |
| of , 19 .  |                                       |   |                                | •                        |                            |
|  | (SEAL)                                |   |                                |                          |                            |
| Notary Public for South Carolina   | (02/12)                               |   |                                |                          |                            |
|  |                                       |   |                                |                          |                            |
|  | ,                                     |   |                                | ļ                        |                            |
| STATE OF SOUTH CAROLINA  | {                                     | RENUNCIATIO                                 | ON OF DO                       | WER                      |                            |
| COUNTY OF GREENVILLE   | ,                                     |   |                                |                          |                            |
| I, the undersigned Notary Public, do   | hereby certify                        | unto all whom it                            | may concern                    | , that the               | undersigned                |
| wife (wives) of the above named mortga-<br>being privately and separately examined   | agor(s) respectiv<br>by me, did decla | very, and this day a<br>are that she does f | reely, volunt                  | arily, and               | without any                |
| compulsion, dread or fear of any person  | whomsoever, ren                       | ounce, release and                          | forever relin                  | quish unto               | FIDELITY                   |
| FEDERAL SAVINGS AND LOAN ASSO<br>interest and estate, and all her right and  | OCIATION, GRI                         | EENVILLE, S. C.,<br>of. in and to all and   | its successo<br>I singular the | rs and ssi<br>e premises | gns, an ner<br>within men- |
| tioned and released.   | Claim of dower                        |   |                                | 1                        |                            |
|  |                                       | Helen                                       |                                | Pac                      | bele_                      |
|  |                                       | •   |                                | Ī                        |                            |
| GIVEN under my hand and seal this  |                                       |   |                                |                          |                            |
| •  |                                       |   |                                |                          | .4 77 445                  |
| 7 day of July 19 65  | ,                                     |   |                                | 6, 1965                  | et 11:45                   |
| 19 65/14   |                                       | A . M .                                     | #836                           | 1                        |                            |

Notary Public for South Carolina

\_\_\_(SEAL)