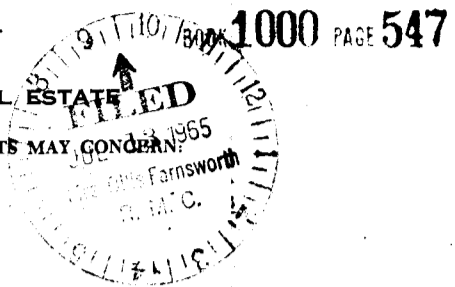


STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY COME



WHEREAS, I, Estelle D. Bailey,

(hereinafter referred to as Mortgagor) is well and truly indebted unto **MOTOR CONTRACT COMPANY OF GREENVILLE, INC.**,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

THREE THOUSAND ONE HUNDRED TWENTY-SEVEN AND 40/100 Dollars (\$ 3,127.40) due and payable

DUE AND PAYABLE \$52.29 PER MONTH FOR 60 MONTHS BEGINNING AUGUST 12, 1965 AND CONTINUING THREERAFTER UNTIL PAID IN FULL.

with interest thereon from **MATURITY** at the rate of **SIX** per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that piece, parcel or lot of land on the western side of 3rd Avenue, Judson Mill Village, County of Greenville, State of South Carolina, known and designated as Lot No. 7 on plat recorded in the R. M. C. Office for Greenville County in Plat Book "K", at Pages 11 and 12, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of 3rd Avenue 143 feet north of the northwest corner of the intersection of 3rd Avenue and Heatherly Drive and running thence with 3rd Avenue N. 4-30 E. 70 feet to an iron pin, joint corner of Lots Nos. 6 and 7; thence with the line of Lot No. 6 N. 85-30 W. 88 feet to an iron pin, joint rear corner of Lots Nos. 23 and 24; thence with the line of Lot No. 6 N. 85-30 W. 88 feet to an iron pin, joint rear corner of Lots Nos. 23 and 24; thence with the line of Lot No. 23 S. 4-30 W. 70 feet to an iron pin, joint corner of Lots Nos. 7, 8, 22 and 23; thence with the line of Lot No. 8 S. 85-30 E. 88 feet to the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 33 PAGE 708

SATISFIED AND CANCELLED OF RECORD
15 DAY OF Oct. 19 75
Jennie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:00 O'CLOCK P. M. NO. 10099

Handwritten note on right margin: The Commission has been advised by Mr. A. S. M. Parks 1109 Page 409