THE STATE OF SOUTH CAROLINA

COUNTY OF Greenville

## FILE DOOK 1000 PAGE 575 JUL 13 1965 Mrs. Ollie Farnsworth R. M. C (SILIFILITY

## To All Whom These Presents May Concern:

We, Earl Lee Russell and Elizabeth M. Russell

SEND GREETING:

, the said Earl Lee Russell and Elizabeth M. Russell

certain real estate in and by my

note in writing, of even date with these

well and truly indebted to B.P. Edwards Presents. am

in the full and just sum of Nine hundred thirty-five and no/100- - - -

(935.00) - - -, to be paid \$35.00 per month until principal and interest

are paid in full-

, with interest thereon from date hereof

annually from date at the rate of 7% per centum per annum, to be computed and paid

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cores the martinger to proceedings then and in either of said cores the martinger to proceedings. proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that We , the said Earl Lee Russell and Elizabeth M. Russell

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

B.P. Edwards

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to , the said mortgagors us

, in hand well and truly paid by the said

mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

B.P. Edwards and his heirs and assigns:-

ALL that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State and County aforesaid, in Chick Springs Township, near the Corporate Limits of the City of Greer and North therefrom, located on the West side of Sympost Defendance of the City of Green and North therefrom, located on the West side of Sunset Drive and on the north side of Circle Drive, being designated as Lot's No's 24, 25, 26 and 27, on a plat of property made for E.A. Burch and W.R. Frier by J.Q. Bruce, Surveyor, dated January 12, 1950, and having the following courses and distances to-wit:-

BEGINNING at a stake at the intersection of Sunset Drive and Circle Drive, and runs thence with the Western side of Sunset Drive N. 10-22 W. 136 feet to a stake, corner of Lot Ng. 23; thence with the line of Lot No. 23, S. 73.38 W. 453 feet to a stake; corner of Lot To's 27 and 28; thence with the common line of Lots No's 27 and 28, S. 52.38 E. 378 feet to a stake on Circle Drive; thence along the edge of Circl Drive as follows: N. 26-01 E. 70 feet, N. 40.24 E. 70 fdet (Uver)

> FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_ 2 \_\_\_PAGE \_\_\_\_\_

SATISFIED AND CANCELLED OF RECORD Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 2:08 O'CLOCK \_\_\_\_\_ M. NO. 4952