

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

BOOK 1000 PAGE 667

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Ansel and Elizabeth Leopard

(hereinafter referred to as Mortgagor) is well and truly indebted unto Community Finance Corporation
100 E. North Street
Greenville, South Carolina

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One thousand eight hundred dollars and no/100.
Dollars (\$ 1800.00) due and payable

Twenty four installments at Seventy Five dollars each, (24 X75.00)
with interest thereon from date at the rate of _____ per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Being and situate in the Town of Simpsonville on the north side of fourth Street, Woodside Mill Village, known and designated as lot No. 148 in accordance with plat of Woodside Hills by Piedmont Engineering Service dated February 1953 and records in Plat of Book "GG" on page 5, and being more fully described in accordance with said plat to wit:

BEGINNING at an iron pin on the north east side of Fourth Street at corner of 10 foot alley and running thence along Street S. 49-08E. 73.8 feet to iron pin; thence N. 65-10 E. 20.8 feet to iron pin; thence N. 24-50 W 123.1 feet to iron pin on line of 10 foot alley; thence along said alley S. 65-10W. 152.2 feet to iron pin being the point of beginning.

This is same property conveyed to me by Jeff R. Richardson by deed dated March 7, 1960 and recorded in the RMC office for Greenville County in Deed Book 646, page 171.

Recorded in Book 678 page 229 at RMC office for Greenville County.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

31st DAY OF Oct. 1977
Donnie S. Janney
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:40 O'CLOCK P. M. NO. 13510

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 52 PAGE 488