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## AUG 2 11 36 AM 1965

## Travelers Rest Federal Savings & Loan Association

	Travelers Rest, 5	outh Carolina		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	} ss:	MORTO Of Real		
TO ALL WHOM THESE PRESE	NTS MAY CONCE	RN:		
Nellie Margar	et McDorman			·
4				
	(hereinaf	ter referred to as Mortgago	or) SEND(S)	GREETING:
WHEREAS, the Mortgagor is INGS AND LOAN ASSOCIATIO evidenced by the Mortgagor's propherein by reference, in the sum of	well and truly indek N OF Travelers Rest missory note of even	ted unto TRAVELERS S. C., (hereinafter referdate herewith, the terms of	REST FED red to as M of which are	ERAL SAV- Mortgagee) as incorporated
WHEREAS, the Mortgagor is INGS AND LOAN ASSOCIATIO evidenced by the Mortgagor's pro-	well and truly indek N OF Travelers Rest missory note of even f <b>Five Thousan</b>	ted unto TRAVELERS S. C., (hereinafter referdate herewith, the terms of and No/100	REST FED red to as M of which are te of Six	ERAL SAV- Mortgagee) as incorporated
WHEREAS, the Mortgagor is INGS AND LOAN ASSOCIATIO evidenced by the Mortgagor's probleme by reference, in the sum of DOLLARS (\$ 5,000.00	well and truly indek N OF Travelers Rest missory note of even f <b>Five Thousan</b> ), with interest their cipal and interest to ay hereafter become or the Mortgagor's acc	ted unto TRAVELERS S. C., (hereinafter referdate herewith, the terms of and No/100  eon from date at the rate paid as therein stated indebted to the said Mo	REST FED red to as M of which are te of Six l, and rtgagee for	DERAL SAV- Mortgagee) as a incorporated and one-half such further
WHEREAS, the Mortgagor is INGS AND LOAN ASSOCIATIO evidenced by the Mortgagor's probleme in by reference, in the sum of DOLLARS (\$ 5.000.00 per centum per annum, said prin WHEREAS, the Mortgagor m sums as may be advanced to or for	well and truly indek N OF Travelers Rest missory note of even f Five Thousan .), with interest the cipal and interest to ay hereafter become or the Mortgagor's accourpose, and	ted unto TRAVELERS S. C., (hereinafter referdate herewith, the terms of and No/100  eon from date at the rate be paid as therein stated indebted to the said Motount for taxes, insurance	REST FED red to as M of which are te of Six d, and rtgagee for premiums,	DERAL SAV- Mortgagee) as incorporated and one-hal such further public assess-

sideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known as Lot #55 on plat of Sans Souci Heights, Section #2, recorded in plat books Y at page 25, and plat book Z at page 53, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Earnshaw Avenue at the joint front corner of Lots 54 and 55 and running thence along the joint line of said lots S 59-02 W 109.7 feet to an iron pin; running thence N 35-13 W 70 feet to an iron pin; running thence N 59-02 E 109.4 feet to an iron pin on the southwestern side of Earnshaw Avenue running thence along the southwestern side of said avenue S 35-35 E, 70 feet to an iron pin; point of beginning.

This is the same property conveyed to me by deed to be recorded of even date by

MAIS	
PAID IN FILL THIS IN 196.	SATISFIED AND CANCELLED OF RECORD
PAID IN FULL THIS IN THE SELECT FEDERAL  DAY OF SEPTEMBER FEDERAL  TRAVELERS & LOAN ASSOCIATION WHITE	Ollie Farnsi vorth
TRAVELINIS & LOAN TO THE WHITE	Ollie Farnsi rorth R. M. C. FOR GREENVILLE COUNTY, S. C.
PAID IN FULL THIS 1967.  DAY OF SAVINGS & LOAN ASSOC AMANGEMENT & MITNESS MANAGEMENTAL MANAGEMENT ASSOC AND AND THE SAVINGS & MANAGEMENTAL MANAGEMENTAL MANAGEMENTAL MITNESS MANAGEMENTAL MANAGEMENTAL MITNESS MANAGEMENTAL MANAGEMENTAL MITNESS MANAGEMENTAL MANAGEMENTA	AT 4:45 O'CLOCK 1 M. NO. 6919
WITHESS many	
WILDE	