To consideration of advances made and which may be made by BIJE RID	215	
Russell O. Tewis and Shirl	ey Ann N. Iewis	Borrower,
Production Credit Association, Lender, to LEGHT HUNDRED SEVENTY AND NO (whether one or more), aggregating EIGHT HUNDRED SEVENTY AND NO	/100	Dollare
970 00	v mada a navt hereof) and to secure, in accordance Wi	ith Section 45-55,
as amended, Code of Laws of South Carolina, 1962, (1) all existing indebtedness of Borrower evidenced by promissory notes, and all renewals and extensions thereof, (2) all future advances by promissory notes, and all renewals and extensions thereof, and (3) all other indebtedness of	that may subsequently be made to Borrower by Lender, Borrower to Lender, now due or to become due or here	, to be evidenced
the maximum principal amount of all existing indebtedness, future advances, and all other inc	lebtedness outstanding at any one time not to exceed	PIPIPIPIN
said note(s), and costs including a reasonable attorney's fee of not less than ten (10%) per onte(s) and herein, Undersigned has granted, bargained, sold; conveyed and mortgaged, an	st thereon, attorney's fees and court costs, with interesentum of the total amount due thereon and charges as d by these presents does hereby, grant, bargain, sell,	provided in said
gage, in fee simple unto Lender, its successors and assigns:  All that tract of land located in	Township, Greenville	
County, South Carolina, containing. 55.77. acres, more or less, known as the	Place, and bot	unded as follows:
ALL THAT PIECE, parcel or lot of land in Austin To of South Carolina, containing 20.27 acres, more or of the 32.3 acres, more or less, conveyed to M. G. Book 43, at Page 98, and being described as follows:	Garrett by deed, recorded in	8 bor cron
BEGINNING at a point in S. C. Highway 417 at the sto Lawrence A. Perry by M. G. Garrett and running 594.7 feet; thence S. 46 3/4 E. approximately 1,01 Springs Baptist Church lot; thence with the line of feet to a corner; thence with said Church lot, N. Church lot joins the tract conveyed to Robert A. Et act, N. 8 E. 1,119.3 feet to a point in S. C. High a southwesterly direction, approximately 867.10 is the identical tract conveyed to the mortgagor of Talmadge G. Garrett, dated Aug. 20th, 1965, record County on Aug. 24th, 1965 in Deed Book 780 at page	outheastern corner of a tract thence along said Highway S. 1.18 feet to a corner on the of said Church lot, S. 89 E. 2 1 E. 264 feet to a point where tughes, et al; thence along the ghway 417; thence along said of feet to the point of BEGINNI herein by deed of Eunice G. Grided in the R.M.C. Office for G	Clear 52.12 e the said e Hughes Highway NG. This
AISO, ALL THAT lot of land in the State of South 0 35.5 acres, more or less, and being the tract of P. Lewis as will appear by reference to Apartment wille County Probate Court, and is the identical by deed recorded in Deed Book 657, at page 406. 33.6 acre tract owned by Norbert E. Lewis, which Plat Book RR, at page 165, and is bounded on the East by S. C. Highway 417.	891, File 24 in the records of tract conveyed to the said Tir Said tract is bounded on the Stract is described in a plat r	of the Green reah P. Lewisouth by a recorded in
It is agreed and understood that this mortgage is a second mortgage to the one held by the Fountain Inn Federal Saving and Loan Association.		
·		
e <sup>th</sup>		
•		
A default under this instrument or under any other instrument heretofore or hereafte a default under any one or more, or all instruments executed by Borrower to Lender.	r executed by Borrower to Lender shall at the option of	l Lender constitute
TOGETHER with all and singular the rights, members, hereditaments and appur	tenances to the said premises belonging or in any	wise incident or
appertaining.  TO HAVE AND TO HOLD all and singular the said lands and premises unto Lender	, its successors and assigns with all the rights, privile	iges, members and
appurtenances thereto belonging or in any wise appertaining.  UNDERSIGNED hereby binds himself, his heirs, executors, administrators and assigns. Lender, its successors and assigns, from and against Undersigned, his heirs, executors, administrators.	to warrant and forever defend all and singular the	anid premises unto
ing or to claim the same or any part thereof.  PROVIDED ALWAYS, NEVERTHELESS, that if Borrower shall pay unto Lender, its sums secured by this or any other instrument executed by Borrower as security to the aform.	resaid indebtedness and shall perform all of the terms,	covenants, condi-
tions, agreements, representations and obligations contained in all mortgages executed by Borrower to Lender according to the true intent of said Mortgages, all of the terms, covenants, conditions, agreements, representations and obligations of which are made a part hereof to the same extent as if set forth in extense herein, then this instrument shall cease, determine and be null and void; otherwise it shall remain in full force and effect.  It is understood and agreed that all advances heretofore, now and hereafter made by Lender to Borrower, and all indebtedness now and hereafter owed by		
Borrower to Lender, and any other present or future indebtedness or liability of Borrower to otherwise, will be secured by this instrument until it is satisfied of record. It is further will satisfy this mortgage whenever: (1) Borrower owes no indebtedness to Lender, (2) Board with the redvance or advances to Borrower.	o Lender, whether as principal debtor, surety, guar- understood and agreed that Lender, at the written rec prover has no liability to Lender, and (8) Lender has n	antor, endower or quest of Borrower, not agreed to make
This agreement shall inure to the benefit of Lender, its successors and assigns, and such advances and all other indebtedness of Borrower to such successor or assign shall be see er herein, its successors and assigns.	any successor, or assign of Lender may make advances ured hereby. The word "Lender" shall be construed to	hereunder, and all include the Lend-
EXECUTED, SEALED, AND DELIVERED, this the 16th. day of	September , 19 6	<u>5</u> .
·	Russell a Lewise	(L. \$.)
Signed, Scaled and Delivered	Russell Q. Lewis)	(I. S.)
in the presence of:	Edisley ann 71. For	(T. I.)
W.K. Kuylow	Shirley Ann N. Lewis)	
(W. Ra Taylor) (alkerson)	U	
(Ethel C. Alberson)		Form PGA 466

Satisfied and Cancelled this # day of

August 1967.

Blue Ridge Production Credit Association

M. P. Taylor
Secoly-Treas

SATISFIED AND CANCELLED OF RECORD 16 DAY OF August 1967 Ollie Farnsworth R. M. C. FOR GREENVALE COUNTY, S. C. AT 2:39 O'CLOCK 1 M. NO. 5/55

Witness Ethel alberson