State of South Carolina,

County of GREENVILLE

SEP 23 9 11 AM 1965

CLUETS SCHOOLH

TO ALL WHOM THESE PRESENTS MAY CONCERN:
DR. JAMES D. LEGWIN, JR. AND DR. J. T. ATKINSON
(herein called mortgagor) SEND GREETING: WHEREAS, the said mortgagor S, Dr. James D. LeGwin, Jr. and Dr. J. T. Atkinson,
WHEREAS, the said mortgagor
in and by a certain promissory note in writing, of even date with these Presents is well and truly indebted to the LIBERTY LIFE INSURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, in the
full and just sum ofThirty-Six Thousand and No/100
(\$ 36,000.00) DOLLARS, to be paid at its Home Office in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of five and three-fourths 5 3/4 %) per centum
date hereof until maturity at the rate of
per annum, said principal and interest being payable in monthly instalments as follows:
November 19.03, and on the 125 day of November 19.03, and on the 125 day of
to be applied on the interest and principal of said note, said payments to continue up to and including thelst
day of September, 19.00, and the balance of said principal and interest to be due and payable of the
day of October , 1980; the aforesaid monthly payments of \$ 298.95 each are to be applied first to interest at the rate of five and three-fourths (53/%) per centum
per annum on the principal sum of \$ 36,000.00 or so much thereof as shall, from time to time, remain unpaid

and the balance of each principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any instalment or instalments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per

And if at any time any portion of principal or interest shall be past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole sum of the principal of said note remaining at that time unpaid together with the accrued interest, shall become immediately due and payable, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and if said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note and mortgage in the hands of an attorney for any legal proceedings; then and in either of such cases the mortgagor promises to pay all costs and expenses including a reasonable attorney's fee, these to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said LIBERTY LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said mortgagor in hand well and truly paid by the said LIBERTY LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said LIBERTY LIFE INSURANCE COMPANY

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, known and designated as Lots Nos. 2 and 6, as shown on plat of the property of Jack D. Parker, recorded in the R. M. C. Office for Greenville County in Plat Book "HH", at Page 125, and having the following metes and bounds, to-wit:

NO. 2: BEGINNING at an iron pin on the western side of South Calhoun Street, front corner of Lots Nos. 1 and 2, which iron pin is 83.4 feet south from the southwestern corner of said Street and Arlington Avenue; thence with the line of Lot No. 1, N. 71-00 W. 99.75 feet; thence S. 18-50 W. 65.1 feet; thence N. 71-00 E. 99.56 feet; thence N. 19-00 E. 65 feet to the beginning.

NO. 6: BEGINNING on the northern side of Griffin Street, corner of Lot No. 5; thence with the line of said lot N. 18-50 E. 49.9 feet to an iron pin; thence N. 70-13 W. 33.7 feet to an iron pin; thence S. 18-18 W. 50 feet to an iron pin on said Street; thence S. 71-19 E. 32.9 feet to the beginning.

On any regular installment due date and upon thirty (30) days written notice to pay in part or in full at 105% during first 5 loan years; at 103% during 6th through 10th loan years; and at 102% thereafter.

The undersigned mortgagors hereby agree to maintain life insurance on their lives in the amount of \$15,000.00 with an assignment thereon to the mortgagee during the entire term of this loan, and in the event this insurance is allowed to lapse for non-

(OVER)

MATISFIED AND CANCELLED OF RECORD

Mannie & Jankarsley

B. M. G. FOR GREENVILLE COUNTY, S.C.

AT 10:30 O'CLOCK PL. M. NO. 1286 FOR SATISFACTION BOOK

SATISFACTION BOOK

SATISFACTION BOOK