son 1012 no 125

11. The covenants herein contained shall bind, and heirs, executors, administrators, successors, and assigns of		
shall include the plural, the plural the singular, and the use		
WITNESS my hand and seal this 25 day of	October 196	j i.
Signed, sealed, and delivered	McCorkle Oil Co., Inc.	(SEAL)
in the presence of:	JEMMIC.	S. W. S. A.
Belie & Johnson	Drawy mm Co	Letekiy
fil & Dohan	4 , 200120	Z LOND A
		103-43
STATE OF SOUTH CAROLINA	PROBATE	T
COUNTY OF GREENVILLE	A STATE OF THE STA	
Personally appeared the undersigned witness and made	le oath that (s)he saw the within name	mortgagor(s)
sign, seal and as the Mortgagor(s) act and deed deliver other witness subscribed above, witnessed the execution	the within written instrument and that thereof.	s (s) he, with the
	Batter & Johnson	
SWORN to before me this 25 day		
		\
of October , 19 65.		
Notary Public for South Carolina (SEAL)		
The state of the s		
	•	
STATE OF SOUTH CAROLINA	PROBATE	
COUNTY OF GREENVILLE	· · · · · · · · · · · · · · · · · · ·	
Personally appeared the undersigned witness and made	le oath that (s)he saw the within nam	Corporation,
by its duly authorized officers, sign, seal and as the mortg and that (s)he, with the other witness subscribed above,	agor's act and deed deliver within wr witnessed the execution thereof.	instrument
•	Billie & Oul	al and
SWORN to before me this J day	-00	
of Otolen 1961.		
Notary Public for South Carolina (SEAL)		
•		
STATE OF SOUTH CAROLINA	MORTGAGOR CORPORATION RENUNCIATION OF DOWER	
COUNTY OF GREENVILLE		
I, the undersigned Notary Public, do hereby certify		
wife (wives) of the above named mortgagor(s) respective being privately and separately examined by me, did declar		
compulsion, dread or fear of any person whomsoever, ren- FEDERAL SAVINGS AND LOAN ASSOCIATION, GRE	ounce, release and forever relinquish u	nto FIDELITY
interest and estate, and all her right and claim of dower of	of, in and to all and singular the premi	ses within men-
tioned and released.		
		
CIVIEN and an analysis of the state of the s		
GIVEN under my hand and seal this		
day of	Recorded October 27,	1965 at
19	1:41 P. M. #12936	
(SEAL)		
Notary Public for South Carolina		1