FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 36 PAGE 346

MATISPIED AND CANCELLED OF RECORD

12 DAY OF Feb. 1976

M. C. FOR GREENVILLE COUNTY D. C.

MY 10:49 O'CLOCK J. M. NO. 20481

OCT 28 || 55 AM 1265

OFFICE CONTROL

BOOK 1012 PAGE 178

## Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

DONALD E. ROBERTS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Fourteen Thousand Six Hundred Twenty-five and No/100

DOLLARS (\$14,625.00), with interest thereon from date at the rate of Six & one-half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

## October 1, 1990

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being the major portion of Lot No. 6 on a plat of Beechwood Hills, recorded in the R.M.C. Office for Greenville County in Plat Book QQ, at page 35, and being further described as follows:

BEGINNING at an iron pin on the Northern side of Beechwood Drive, joint corner of Lots 5 and 6, and running thence along the line of Lot 5, N. 35-36 W. 273.2 feet to an iron pin; thence S. 82-09 E. 255 feet to an iron pin at the corner of a 5-foot strip conveyed to Jeff R. Richardson, Jr.; thence S. 00-03 E. 182.1 feet to an iron pin on the Northern side of Beechwood Drive; thence along said Drive, N. 89-25 W. 55.3 feet to an iron pin; thence continuing along said Drive, S. 82-04 W. 39.7 feet to the point of beginning.

This is the same property conveyed to the mortgagor herein by deed of Wooten Corporation of Wilmington, dated October 25, 1965, to be recorded of even date herewith.