ASSIGNMENT

STATE OF SOUTH CAROLINA

County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto G. A. C. COMMERCIAL CORPORATION, its successors and assigns, the mortgage from Winchester Graham Homes of Anderson, Inc. WINCHESTER GRAHAM, INC., dated 7th day of September, 1965, hereto attached and recorded in R. M. C. office for Greenville County, in Book # 1006, Page 630 together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this day of $\frac{0ctober}{196}$, $\frac{5}{196}$, A. D.

Signed, Sealed, and Delivered

in the presence of

WINCHESTER GRAHAM, INC.

Vic President

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

PERSONALLY appeared Priscilla C. Smoak and made oath that she saw the within named Louise H. Gantt as Vice President, and Frank K. Graham as Secretary for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC., deliver the foregoing Assignment of Mortgage and that she with Marie Harman witnessed the execution thereof.

SWORN TO before me this the

18th day of October , 1965 , A. D.

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Notary Public for South Carolina (My commission expires at the pleasure of the Governor.)

Assignment Recorded October 28, 1965 at 9:30 A. M. #13153