OCT 29 2 36 PM 1965 STATE OF SOUTH CAROLINA

COUNTY OF Greenville

## MORTGAGE OF REAL ESTATE

800x 1012 PAGE 241

. TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We John W. Canham & Shirley A. Canham

(hereinafter referred to as Mortgager) is well and truly indebted un to J. M. Hodgens

- - - - Dollars (\$1000.00 a cash payment of \$25.00 on August 22, 1965 and a like payment of \$25.00 on the 22nd day of each and every successive month thereafter until paid in full. Payments shall apply first to interest and then to principal.

July 22, 1965

with interest thereon from date at the rate of 6%

per centum per annum, to be paid: Monthly on the unpaid balance.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville on the Northwestern side of Echo Lane and being known and designated as Lot No. 9 of Montevideo Subdivision, plat of which is recorded in the R. M. C. Office for Greenville Counth in Plat Book "MM", at Page 125 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Echo Lane, joint front corner of Lots Nos. 9 and 10 and running thence with the common line of said lots N. 68-39 W. 164.7 feet to an iron pin; thence across the rear line of Lot No. 9 N.20-37 E. 100 feet to an iron pin; thence meresthex marklinex societate with the common line of Lots Nos. 8 and 9 S. 68-36 E. 165.5 feet to an iron pin on the northwestern side of Echo Lane; thence with said lane S. 21-08 W. 100 feet to an iron pin, the point of beginning.

This is the same property as recorded in R. M. C. Office for Greenville County and in book of deeds 779 at page 24. See also book no 587 page 217.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all light and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in full and satisfied on July 1, 1966. J. m. Hodgens Witness Lois Parnell

> SATISFIED AND CANCELLED OF RECORD DAY OF Chila 1966 R. M. C. FOR GREENVILLE COUNTY, S. C. AT/0:35 O'CLOCK A M. NO. 83/