

PROBATE

RECORD AND RETURN TO:
PEOPLES NATIONAL FUND, INC.
633 - THIRD AVENUE
NEW YORK 17, NEW YORK

State of South Carolina }
County of Greenville } SS

BOOK 1012 PAGE 248

Personally appeared before me the undersigned witness, who, being duly sworn, says that he saw the Mortgagor(s)
John Williams and, Cammie Williams

sign, seal and as (his) (her) (their) act and deed deliver the foregoing mortgage and that he with Lloyd Brooks,
witnessed the execution thereof.

Sworn to before me this 5th day of Oct., 19 65.

(SEAL)

[Signature]
Notary Public for South Carolina
MY COMMISSION EXPIRES AT THE
PLEASANT OF THE GOVERNOR

[Signature]
(Signature of Witness)

State of South Carolina }
County of Greenville } SS

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife of the above named mortgagor respectively, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the mortgagee(s) and the mortgagee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of Oct., 19 65.

[Signature]
(Signature of Wife)

[Signature]
Notary Public for South Carolina
MY COMMISSION EXPIRES AT THE
PLEASANT OF THE GOVERNOR

ASSIGNMENT OF MORTGAGE

For value received, Solmica of Georgia, Inc. does hereby sell, transfer, set over and assign unto Peoples National Fund, Inc., whose address is 633 Third Ave., County of New York, State of N. Y. its right, title and interest in and to the foregoing mortgage of real estate, together with the promissory note therein described, and the land covered thereby.

WITNESS, my hand and seal this 5th day of October, 19 65.

Signed, sealed and delivered in the presence of

[Signature]
[Signature]

Solmica of Georgia, Inc.
(Name of Dealer)
[Signature]
By Title:

Filed for record in the Office of the R. M. C. for Greenville County, S. C. at 9:30 a.m. on Oct. 29, 1965. Mortgage Book 1012 at page 248. R.M.C. Co. S.C.

PROBATE

Ga.
State of South Carolina }
County of Fulton } SS

PERSONALLY appeared before me the undersigned witness who, being duly sworn, says that he saw the within-named Leo Halperin, as President (Title) of said Assignor, sign, seal, and, as Assignor's act and deed, deliver the within-written Assignment; and that he, with Margaret Robinson witnessed the execution thereof.

Sworn to before me this 5th day of October, 19 65.

(SEAL)

[Signature]
Notary Public for South Carolina
My Commission Expires April 30, 1966

[Signature]
(Signature of Witness)

Mortgage & Assignment Recorded October 29th. 1965 at 9:30 A. M. #13201