

OCT 29 12 01 PM 1965

# MORTGAGE

CLERK OF SUPERIOR COURT  
GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

CLIFTON LEE of  
Greenville County, S. C. , hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

organized and existing under the laws of South Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand Fifty and No/100----- Dollars (\$ 8,050.00 ), with interest from date at the rate of five and one-fourth per centum ( 5 1/4 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of Forty Four and 52/100----- Dollars (\$ 44.52 ), commencing on the first day of December , 19 65, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November , 19 95.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina: near Greenville, S. C. on the northern side of James Drive and being known and designated as Lot No. 8 of Orderest Park as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "S", at Page 109, said lot fronting 65 feet on the northern side of James Drive and running back in parallel lines to a depth of 160 feet, and being 65 feet across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SAISFIED AND CANCELLED OF RECORD

6<sup>th</sup> DAY OF June 1988  
Dannie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:47 O'CLOCK P. M. NO. 34001

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 108 PAGE 820