NOV 2 4 40 PM 1965

GLLIE F. SOWORTH R. M.C. 800K 1012 PAGE 436

ASSIGNMENT OF MORTGAGE
COUNTY OF GREENVILLE
FOR VALUE RECEIVED, The Citizens and Southern National Bank of South Carolina
FOR VALUE RECEIVED, The Citizens and Southern The Seamen's Bank for Savings does hereby assign, transfer and set over unto The Seamen's Bank for Savings does hereby assign, transfer and set over unto The Seamen's Bank for Savings
in the City of New York whose principal office is located that certain mortgage executed
in the City of New York whose principal office is located that certain mortgage executed to First Provident
to First Provident
by Hubert C. Dobson 1955
Corporation of South Carolina dated October 5 and recorded in the office of the Clerk of Court for Greenville together with the note
County in Rock 1010 at page 17 together with the note
county in Book 1010 at page 17 together with the note which the same secures of even date therewith in the principal sum of
\$ 11,600.00 without recourse.
IN WITNESS WHEREOF, The Citizens and Southern National Bank of South Carolina
eitested by John R. Poole, Assistant Cashier
day of <u>October</u> , 19 65.
THE CITIZENS & SOUTHERN NATIONAL BANK
IN THE PRESENCE OF: OF SOUTH CAROLINA,
mais Coloutt BY: William v. Itaway
Wilhlam V. Harvey, Vice President
ATTEST Chin Tools
John F, Poole, Assistant Cashier
OF GOVERN GAROVENA
STATE OF SOUTH CAROLLINA
COUNTY OF FLORENCE)
PERSONALLY appeared before me Janie Calcutt who being first duly sworn, states that she was present and saw the within named The
PERSONALLY appeared before me Jane Carcutt
first duly sworn, states that she was probable to the vice President, Citizens and Southern National Bank of South Carolina, by its Vice President,
William V. Harvey and John F. Pools, Assistant Cashier sign, seal and as its act and deed, deliver the within written Assignment of witnessed the
William V. Harvey
sign, seal and as its act and deed, defiver the witnessed the Mortgage and that she with witnessed the
execution thereof.
execution thereof.
ball Bull
- January
SWORN TO BEFORE ME THIS
29th day of October 19 55
1 de la companya de l
7/ / 100
(L.S.)
Notary Public in and for State of South Parolina
MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR
(NO COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR

Assignment Recorded November 2, 1965 st 4:40 P. M. #13565