

NOV 2 11 22 AM 1965

CLERK OF COURT
GREENVILLE

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE

FOR VALUABLE CONSIDERATION, Fountain Inn Federal Savings & Loan Association, the owners and holders of a mortgage executed to it by Piedmont Holdings, Inc. recorded in the R.M.C. Office for Greenville County in Mortgage Book 1009 at Page 5, does hereby release and forever discharge Lot No. 6 as shown on a plat entitled S. I. RANCHETTES, recorded in Plat Book JJJ at Page 31, from the lien of said mortgage.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 30th day of October, 1965.

IN THE PRESENCE OF:

Frances P. Bentley
Edna L. Harris

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION

By:

J.A. Armstrong
Executive Vice-President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned witness, and made oath before me that (s)he/saw the within named Fountain Inn Federal Savings & Loan Association, by J.A. Armstrong-Exec. Vice President sign, seal and as its act and deed, deliver the foregoing release, and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of October, 1965.

Edna L. Harris

Edwin C. Thompson (SEAL)
Notary Public for S. C.