

MORTGAGE

NOV 3 4 25 11 1985

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

William H. Chapman and Doris K. Chapman

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of TEN THOUSAND and NO/100----- DOLLARS (\$ 10,000.00 ), with interest thereon from date at the rate of five and three-fourths ( 5 3/4 ) per centum per annum, said principal and interest to be repaid as therein stated, except that the final payment of principal and interest shall be due on January 1, 1986, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, being Lot 27, Forest Park, on plat by C. O. Riddle, Surveyor, October, 1952, recorded in the Clerk's Office for said County, described as follows:

BEGINNING at an iron pin on the Northwest side of Wilbon Circle at the joint front corner of Lots 27 and 28; thence along joint lines N. 76-46 W. 264.5 feet to an iron pin; thence S. 22-03 E. 224.7 feet to an iron pin; thence N. 68-20 E. 165 feet to iron pin at joint corner of Lots 26 and 27 and on the west side of Wilbon Circle; thence along right-of-way of Wilbon Circle by a curved line N. 10-50 W. 47 feet to iron pin; thence continuing along right-of-way N. 26-40 E. 45 feet to the beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*In Satisfaction See R. E. M. Book 1017 Page 644*

SATISFIED AND CANCELLED OF RECORD  
23 DAY OF Dec. 1985  
Ollie J. Jansworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:30 O'CLOCK A. M. NO. 187 18